

**From:** White, Quintin  
**Location:** R5Metcalf-Metcalf-R1600/R5-Metcalf---16th-Floor  
**Importance:** Normal  
**Subject:** Wisconsin LAR Rule Package 5  
**Start Date/Time:** Wed 5/18/2016 3:00:00 PM  
**End Date/Time:** Wed 5/18/2016 4:00:00 PM

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Tentative schedule based on availability. WDNR please confirm. Once accepted I will prepare the agenda and call information. Focus PK. 5. Please forward to appropriate staff involved in Rule Pk. 5